PART B - FEE(S) TRANSMITTAL

mplete and send this form, together with applicable fee(s), to: Mail

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(703) 746-4000 or <u>Fax</u>

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

I hereby certify that it States Postal Service addressed to the Matransmitted to the USI Revin Winstag May 31, 2005	Volas	smission g deposited with the Unite rst class mail in an envelop above, or being facsimil date indicated below. (Depositor's name, (Signature)
May 31, 2005	Jans	(Signature)
ENTOR	,	 -
ENTOR	,	(Date)
:	ATTORNEY DOCKET NO.	
		CONFIRMATION NO.
TE OF FLASH ROM CO	PALM-2849.CON	4100
	ONTENTS	
PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
\$0	- \$1400- \$700	06/03/2005
CLASS-SUBCLA SS]	•
711-154000	-	
will be printed. It or type) In the patent. If an assigning an assignment. ITY and STATE OR CO	nee is identified below, the d	
):	orporation of outer private gr	coup chitty — dovorished
amount of the fee(s) is e	nclosed.	
s hereby authorized by o	charge the required fee(s), or (enclose an extra	credit any overpayment,
no longer claiming SMA	LL ENTITY status. See 37 (CFR 1.27(g)(2).
DateM	ay 31, 2005	the assignee or other party
	\$0 CLASS-SUBCLA SS 711-154000 In the patent front page, 1 fup to 3 registered pate ternatively, a single firm (having as ey or agent) and the name attorneys or agents. If will be printed. It or type) In the patent. If an assignment. ITY and STATE OR CO lifornia Individual Co Individu	\$0 \$\frac{-\$1400}{\$100}\$\$ \$700 CLASS-SUBCLA SS 711-154000 In the patent front page, list If up to 3 registered patent attorneys ternatively, a single firm (having as a member a ey or agent) and the names of up to ont attorneys or agents. If no name is will be printed. It or type) It the patent. If an assignee is identified below, the ding an assignment. ITY and STATE OR COUNTRY) Itifornia : Individual Corporation or other private go amount of the fee(s) is enclosed. Edit card. Form PTO-2038 is attached. Is hereby authorized by charge the required fee(s), or fumber50-3102

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.